

**NOTICE & AGENDA  
MOUNTAIN BAY METROPOLITAN  
POLICE DEPARTMENT  
OVERSIGHT BOARD**

Date: Thursday, March 12, 2026  
Time: 3:30 p.m.  
Place: This meeting will be held via  
<https://us02web.zoom.us/j/6953385367>  
Or via telephone: 646-558-8656, enter, 6953385367# then enter #  
Or at the Rothschild Village Hall

Pursuant to State Statutes, the following subject matter will come before the Board for consideration and possible action:

1. Call to Order
2. Announcements and Statements from the Audience  
(This is the only opportunity for the public to address any items of concern including items on the agenda. Public comment is not allowed without Board action when an agenda item is discussed. Due to open meeting laws, the Board will not be able to have a dialog with the person making public comments. If the person making public comments would like answers to questions, then they will need to leave their phone number with the Clerk so they can be contacted by staff to have their questions answered. Public comments will be limited to 3 minutes per person. No action will be taken during public comments.)
3. Minutes of Previous Meeting(s)  
Oversight Board Meeting Minutes of February 19, 2026
4. Budget to Actual
5. Discussion and Possible Action Regarding Current Mountain Bay Metropolitan Police Department Building Project
  - Building Specifications Regarding HVAC, BAS Controls, Networking Systems, Etc.
  - Bidding Procedure, Bidding Timeline, and Submittals
  - Furniture, Fixtures, and Equipment Procurements, Soft Costs, Construction Costs
6. Discussion and Possible Action Regarding Police Day-to-Day Operation Activities
  - Monthly/Quarterly Reports
  - Structure of Employees in Police Department
7. Announcements and Statements from the Oversight Board
8. Set Date, Time, and Agenda Items to Discuss at Next Meeting
9. Adjourn

Signed: *Elizabeth Felkner*, WCMC  
Presiding Officer or Designee

Posted at the: Rothschild Village Hall, MBMPD Office, Weston Village Hall, & Rothschild Post Office

Daily Herald Notified:

Via: FAX

By: EF

Date: 03/10/2026

By: EF

Date: 03/10/2026

NOTE: Please note, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerk's Office, (715) 359-3660, during the normal hours of operation.

If there is a quorum of any other governmental body present at the meeting, the existence of the quorum shall not constitute a meeting as no action of such body is contemplated.



Accepted:

1. Call to Order:

Chairman Dan Helgeson called the meeting to order at 3:30 p.m. Members present: Joe Jordan (virtual), Mark Maloney (virtual), Hooshang Zeyghami, and Dan Helgeson. Board Members Jason Jablonski is excused. Also present: Chief of Police Jeremy Hunt, Captain Nicholas Aldrich, School Resource Officer Greg Schremp, Rothschild Administrator Ryan VanDeWalle, Weston Administrator Jami Gebert, and Clerk Elizabeth Felkner.

2. Announcements and Statements from the Audience:

**Jim Pinsonneault – 5002 Arrow Street:** Mr. Pinsonneault is requesting the Oversight Board members begin to explain the reasoning as to why the Police Department is in need of a new building and inform the public how the building is going to be funded. Mr. Pinsonneault explained that many residents are not familiar with the process and are confused about the funding.

3. Minutes of Previous Meeting(s):

**Motioned by Zeyghami/Maloney to Approve the Oversight Board Meeting Minutes of January 22, 2026 as Presented. Questioned and carried 4:0.**

4. Budget to Actual:

The Board and staff discussed details throughout the budget.

5. Discussion and Possible Action Regarding Current Staffing/ Adding Staffing of Special Teams and Current Funding of K-9 Program and Addition to the Current K-9 Program:

Captain Aldrich explained the staffing breakdown to the Board. Chief Hunt is requesting an employee attend and become certified to become a Mobile Field Force Training. The department would then have 3 employees certified. Chief Hunt is requesting an employee be a K-9 handler and add another K-9 unit to the staff. Chief Hunt mentioned that the cost for a new K-9 would be \$16,000.00. Marathon County will reimburse the department \$10,000.00 and the additional \$6,000.00 would come out of the K-9 donations account.

**Motioned by Maloney/Zeyghami to Approve the 1 Additional Employee to Mobile Field Force Training and 1 Additional K-9 Unit Funded by the Marathon County Grant and Remaining Funding from K-9 Donations. Questioned and carried 4:0.**



Accepted:

6. Discussion and Possible Action Regarding Current Mountain Bay Metropolitan Police Department Building Project:

Chief Hunt gave an update regarding the status of the building. Chief Hunt and staff have been discussing with HTG and The Boldt and received the final drawing. There is a meeting scheduled on February 24<sup>th</sup> to discuss the finalizing of the building and discuss the process for bidding.

**No Action Taken.**

7. Discussion and Possible Action Regarding the 2026 Rabies Vaccine Clinic:

Chief Hunt mentioned that there will be another rabies vaccine clinic on held on March 21, 2026 at the Village of Weston Municipal Center parking lot. The police department held one last year and paid \$793.62. Chief Hunt is requesting the Board to recommend the Village of Rothschild and Village of Weston to assist with a portion of the cost. Chief Hunt suggests \$250.00 from each municipality.

**Motioned by Maloney/Zeyghami to Recommend the Village of Rothschild and Village of Weston Board Consider Assisting with the Cost of the 2026 Rabies Vaccine Clinic as Discussed. Questioned and carried 4:0.**

8. Discussion and Possible Action Regarding Police Day-to-Day Activities and Quarterly Report:

Chief Hunt and Captain Aldrich gave a brief update of the department.

- Chief Hunt mentioned that in 2025, the department had over 25,000 calls for service, 683 calls were crashes. January 2026 currently has 2,100 calls for service with 69 crashes.
- Captain Aldrich mentioned that the new employee has begun the police academy and is scheduled to graduate in May with employment beginning in June.
- Captain Aldrich mentioned that the department is currently in the hiring process. So far there are 4 applicants, the deadline is February 25<sup>th</sup>.
- Captain Aldrich mentioned that the department is working on having all vehicles equipped with the same equipment and updating all outdated equipment.

9. Announcements and Statements from the Oversight Board:

Mr. Maloney thanked the Oversight Board and staff for accommodating this meeting for him due to his surgery.



Accepted:

Mr. Jordan questioned the meeting date and time with HTG and The Boldt Company and is requesting to attend the meeting remotely.

Mr. Helgeson commented that Chief Hunt and Captain Aldrich do explain the reason for a new building frequently. Mr. Helgeson suggested conducting a S.W.O.T. Assessment, Strength, Weakness, Opportunity, and Threats Analysis. Mr. Helgeson did the analysis on 3 different scenarios, the current building facility, the Everest Metro facility, and the new proposed facility. Mr. Helgeson found the new facility has the most strengths and opportunities compared to the other facilities. Mr. Helgeson included his findings in these minutes.

10. Set Date, Time, and Agenda Items to Discuss at Next Meeting:

Next meeting is tentatively scheduled for Thursday, March 19, 2026 at 3:30 p.m.

11. Adjourn:

**Motion by Zeyghami/Maloney to Adjourn. Questioned and carried 4:0.  
Meeting Adjourned at 4:02 p.m.**

Prepared by: Elizabeth Felkner, Clerk

<u>Strengths</u>	<u>Weaknesses</u>	<u>Opportunities</u>	<u>Threats</u>
- Centralized location for access to 29/51 to expedite PD response	- Cost of new facility	- Had officer input which interprets into a higher moral	- Not doing this at this time has a negative affect on morale & public image
- Location Acquire allows for expansion		- Large enough site to expand	
- New facility can accommodate offices to include Municipal Clerk of Justice			

NEW LOCATION AT EMPO FACILITY

<u>Strengths</u>	<u>Weaknesses</u>	<u>Opportunities</u>	<u>Threats</u>
- Familiarity office exists	- Limited Area for expansion	- would not have to move	- Why would the Village want to take on this expense
	- Limited parking Area		- Expansion
	- Reopening cost Analysis to go forward		

STAYING AT Current Location in Ratuschilo

<u>Strengths</u>	<u>Weaknesses</u>	<u>Opportunities</u>	<u>Threats</u>
- Existing buildings	- Structural Conditions	- Existing Everest Metro PD General Locations	- Location to Action to all Communities
	- New overall design & cost to analyze development		

CONVERTING EXISTING EVEREST BUILDINGS.

Fund: All Funds

Account Number		2026 February	2026 Actual 02/29/2026	2026 Budget	Budget Status	% of Budget
100-00-43521-000-000	LAW ENFORCEMENT STATE AIDS	0.00	0.00	5,000.00	-5,000.00	0.00
100-00-43522-000-000	OTHER GRANTS	0.00	0.00	8,000.00	-8,000.00	0.00
100-00-43525-000-000	ALCOHOL GRANT	0.00	0.00	0.00	0.00	0.00
100-00-43526-000-000	CLICK IT - STATE GRANT	0.00	0.00	0.00	0.00	0.00
100-00-43527-000-000	SPEED ENFORCE - STATE	0.00	0.00	0.00	0.00	0.00
100-00-43528-000-000	NARCOTICS GRANT	0.00	0.00	0.00	0.00	0.00
100-00-43791-000-000	DC EVEREST SCHOOL LIASON	0.00	0.00	375,569.00	-375,569.00	0.00
<b>INTERGOVERNMENTAL REVENUES</b>		<b>0.00</b>	<b>0.00</b>	<b>388,569.00</b>	<b>-388,569.00</b>	<b>0.00</b>
100-00-45110-000-000	OTHER FEES FOR SERVICE	0.00	0.00	80,415.00	-80,415.00	0.00
<b>FINES, FORFEITS AND PENALTIES</b>		<b>0.00</b>	<b>0.00</b>	<b>80,415.00</b>	<b>-80,415.00</b>	<b>0.00</b>
100-00-46210-000-000	POLICE DEPT. FEES	1,407.06	2,910.53	30,000.00	-27,089.47	9.70
100-00-46211-000-000	POLICE DEPT. FEES - DARE CONTR	0.00	0.00	0.00	0.00	0.00
210-00-46211-000-000	OTHER DARE CONTRIBUTIONS	0.00	0.00	0.00	0.00	0.00
100-00-46212-000-000	POLICE DEPT. FEES - CRIME PREV	0.00	0.00	0.00	0.00	0.00
210-00-46212-000-000	VAPE PROGRAM	40.00	40.00	0.00	40.00	0.00
100-00-46213-000-000	SEIZED AND ABANDONED CASH	0.00	0.00	0.00	0.00	0.00
100-00-46770-000-000	SPECIAL EVENTS- LAW	3,150.00	3,150.00	12,000.00	-8,850.00	26.25
<b>PUBLIC CHARGES FOR SERVICES</b>		<b>4,597.06</b>	<b>6,100.53</b>	<b>42,000.00</b>	<b>-35,899.47</b>	<b>14.53</b>
100-00-47320-000-000	INTERGOV. CHARGES-ROTHSCHILD	0.00	495,687.50	1,982,750.00	-1,487,062.50	25.00
100-00-47321-000-000	INTERGOV. CHARGES-WESTON	0.00	895,087.25	3,580,349.00	-2,685,261.75	25.00
100-00-47322-000-000	CONTRACTUAL SERVICES-SCHOFIELD	0.00	169,065.00	676,260.00	-507,195.00	25.00
100-00-47323-000-000	CONTRACT SERVICES-T.WESTON	0.00	28,750.00	115,000.00	-86,250.00	25.00
<b>INTERGOV'T. CHARGES FOR SERV.</b>		<b>0.00</b>	<b>1,588,589.75</b>	<b>6,354,359.00</b>	<b>-4,765,769.25</b>	<b>25.00</b>
100-00-48110-000-000	INTEREST INCOME	3,220.94	6,094.91	10,000.00	-3,905.09	60.95
210-00-48110-000-000	INTEREST INCOME	0.00	0.00	0.00	0.00	0.00
100-00-48420-000-000	INS. COMP. - LAW	0.00	0.00	0.00	0.00	0.00
100-00-48510-000-000	GENERAL DONATIONS	252.00	1,696.00	0.00	1,696.00	0.00
210-00-48510-000-000	DARE DONATIONS	0.00	0.00	0.00	0.00	0.00
220-00-48510-000-000	K9 DONATIONS	225.00	225.00	0.00	225.00	0.00
100-00-48900-000-000	MISCELLANEOUS REVENUE	0.00	0.00	0.00	0.00	0.00
<b>MISCELLANEOUS REVENUES</b>		<b>3,697.94</b>	<b>8,015.91</b>	<b>10,000.00</b>	<b>-1,984.09</b>	<b>80.16</b>
210-00-49100-000-000	TRANSFER FROM GENERAL FUND	0.00	0.00	0.00	0.00	0.00
220-00-49100-000-000	TRANSFER FROM GENERAL FUND	0.00	0.00	0.00	0.00	0.00
100-00-49300-000-000	FUND BALANCE APPLIED	0.00	0.00	0.00	0.00	0.00
220-00-49300-000-000	FUND BALANCE APPLIED	0.00	0.00	58,000.00	-58,000.00	0.00
100-00-49400-000-000	SALE OF PROP. & EQUIP. - LAW	0.00	1,125.00	0.00	1,125.00	0.00
<b>OTHER FINANCING SOURCES</b>		<b>0.00</b>	<b>1,125.00</b>	<b>58,000.00</b>	<b>-56,875.00</b>	<b>1.94</b>
<b>Total Revenues</b>		<b>8,295.00</b>	<b>1,603,831.19</b>	<b>6,933,343.00</b>	<b>-5,329,511.81</b>	<b>23.13</b>

## Fund: All Funds

Account Number		2026 February	2026 Actual 02/28/2026	2026 Budget	Budget Status	% of Budget
100-00-52110-110-000	POLICE DEPT WAGES	286,961.49	654,098.27	3,898,731.00	3,244,632.73	16.78
100-00-52110-112-000	POLICE DEPT COMMISS/COMMIT WAG	0.00	0.00	2,000.00	2,000.00	0.00
100-00-52110-130-000	POLICE DEPT FRINGES	115,628.70	358,549.18	1,767,494.00	1,408,944.82	20.29
100-00-52110-133-000	POLICE DEPT UNIFORM ALLOWANCE	501.33	29,751.33	36,000.00	6,248.67	82.64
100-00-52110-210-000	POLICE DEPT OTHER PROF SERV	0.00	0.00	35,000.00	35,000.00	0.00
100-00-52110-212-000	POLICE DEPT LEGAL	0.00	0.00	20,000.00	20,000.00	0.00
100-00-52110-213-000	POLICE DEPT AUDITOR/ACCTG	0.00	0.00	15,000.00	15,000.00	0.00
100-00-52110-220-000	POLICE DEPT UTILITIES	0.00	0.00	16,000.00	16,000.00	0.00
100-00-52110-224-000	POLICE DEPT PHONE	5,876.44	8,104.62	60,000.00	51,895.38	13.51
100-00-52110-240-000	POLICE DEPT SERVICE CONTRACTS	21,277.93	23,405.18	60,000.00	36,594.82	39.01
100-00-52110-241-000	POLICE DEPT BLDG REP/MAINT	0.00	0.00	8,000.00	8,000.00	0.00
100-00-52110-242-000	POLICE DEPT EQUIP REP/MAINT	569.07	569.07	6,000.00	5,430.93	9.48
100-00-52110-243-000	POLICE DEPT VEHICLE REP/MAINT	4,365.60	5,738.25	70,000.00	64,261.75	8.20
100-00-52110-244-000	POLICE DEPT COMPUTER MAINT	0.00	8,474.40	150,000.00	141,525.60	5.65
100-00-52110-249-000	POLICE DEPT OTHER REP/MAINT	0.00	0.00	5,000.00	5,000.00	0.00
100-00-52110-278-000	POLICE DEPT OFFICE EQUIP FEES	0.00	0.00	7,500.00	7,500.00	0.00
100-00-52110-310-000	POLICE DEPT OFFICE SUPPLIES	187.09	187.09	12,000.00	11,812.91	1.56
100-00-52110-311-000	POLICE DEPT POSTAGE	0.00	0.00	3,000.00	3,000.00	0.00
100-00-52110-315-000	POLICE DEPT EQUIP UNDER \$5000	0.00	0.00	8,000.00	8,000.00	0.00
100-00-52110-317-000	POLICE DEPT PHOT SUPP/AWARDS	0.00	0.00	1,200.00	1,200.00	0.00
100-00-52110-318-000	POLICE DEPT DETECT BUREAU SUPP	586.50	586.50	10,000.00	9,413.50	5.87
100-00-52110-319-000	POLICE DEPT DOG SUPPLIES	0.00	0.00	0.00	0.00	0.00
220-00-52110-319-000	K9 SUPPLIES	0.00	0.00	8,000.00	8,000.00	0.00
100-00-52110-324-000	POLICE DEPT MEMBERSHIP DUES	802.00	912.00	750.00	-162.00	121.60
100-00-52110-330-000	POLICE DEPT TRAVEL REIMB	0.00	112.00	700.00	588.00	16.00
100-00-52110-335-000	POLICE DEPT PROGRAM SUPPLIES	0.00	0.00	750.00	750.00	0.00
100-00-52110-338-000	POLICE DEPT KITCHEN SUPPLIES	28.27	28.27	500.00	471.73	5.65
100-00-52110-342-000	POLICE DEPT AMMO/TRNG SUPPLIES	5,017.12	5,017.12	25,000.00	19,982.88	20.07
100-00-52110-352-000	POLICE DEPT GAS/DIESEL FUEL	6,398.86	6,398.86	110,000.00	103,601.14	5.82
100-00-52110-353-000	POLICE DEPT CLEANING SUPPLIES	158.74	274.71	1,000.00	725.29	27.47
100-00-52110-390-000	POLICE DEPT MISC EXP	55.00	110.00	8,000.00	7,890.00	1.38
100-00-52110-391-000	POLICE DEPT-DONATIONS	0.00	0.00	0.00	0.00	0.00
100-00-52110-490-000	POLICE DEPT TRAINING	779.00	779.00	25,000.00	24,221.00	3.12
100-00-52110-491-000	POLICE DEPT EDUCAT INCENTIVE	0.00	0.00	9,000.00	9,000.00	0.00
100-00-52110-492-000	POLICE DEPT SPEC EVENT/MTG EXP	427.79	1,673.04	5,000.00	3,326.96	33.46
220-00-52110-492-000	K9 SPECIAL EVENTS	0.00	0.00	0.00	0.00	0.00
100-00-52110-510-000	POLICE DEPT INS - WORK COMP	0.00	0.00	80,000.00	80,000.00	0.00
100-00-52110-512-000	POLICE DEPT INS - VEHICLES	0.00	4,344.52	13,200.00	8,855.48	32.91
100-00-52110-513-000	POLICE DEPT INS - PUBLIC LIAB	0.00	19,322.12	60,000.00	40,677.88	32.20
100-00-52110-519-000	POLICE DEPT INS - OTHER	0.00	3,184.56	8,000.00	4,815.44	39.81
100-00-52110-810-000	POLICE DEPT CAPITAL - AUTO	0.00	0.00	82,482.00	82,482.00	0.00
100-00-52110-811-000	POLICE DEPT CAPITAL - BLDGS	0.00	0.00	203,836.00	203,836.00	0.00
100-00-52110-812-000	POLICE DEPT CAPITAL -OTHER	0.00	0.00	38,000.00	38,000.00	0.00
210-00-52110-812-000	DARE - CAPITAL OTHER	0.00	0.00	0.00	0.00	0.00
220-00-52110-812-000	K9 CAPITAL	89,927.00	89,927.00	50,000.00	-39,927.00	179.85
100-00-52130-110-000	CROSSING GUARD - WAGES	1,050.00	2,070.00	12,250.00	10,180.00	16.90
100-00-52130-130-000	CROSSING GUARD - FRINGES	80.33	154.01	950.00	795.99	16.21
<b>PUBLIC SAFETY</b>		<b>540,678.26</b>	<b>1,223,771.10</b>	<b>6,933,343.00</b>	<b>5,709,571.90</b>	<b>17.65</b>
100-00-59290-000-000	TRANSFER TO DARE	0.00	0.00	0.00	0.00	0.00

Fund: All Funds					
Account Number	2026 February	2026 Actual 02/28/2026	2026 Budget	Budget Status	% of Budget
<b>OTHER FINANCING USES</b>	0.00	0.00	0.00	0.00	0.00
<b>Total Expenses</b>	540,678.26	1,223,771.10	6,933,343.00	5,709,571.90	17.65
<b>Net Totals</b>	-532,383.26	380,060.09	0.00	-380,060.09	



**MOUNTAIN BAY METROPOLITAN POLICE DEPARTMENT**

211 Grand Avenue  
 Rothschild, WI 54474  
 Phone: 715-359-3333  
 Fax: 715-359-8522

Jeremy P. Hunt  
**Chief of Police**  
 Kevin L. Ostrowski  
**Captain**  
 Nicholas A. Aldrich  
**Captain**

March 10, 2026

**City of Schofield**  
**Town of Weston**  
**Village of Rothschild**  
**Village of Weston**

Dear Community Leaders, Board, Committee Members.

In an effort to keep the boards, city councils and committees informed of the Police Department's productivity, I am furnishing you with a Quarterly Report for the Fourth Quarter of 2025, which details the following areas:

- **Education / Training**
- **Updates In Rules, Regulations, Policies & Ordinances**
- **Structure Changes and Outstanding Officer Service Congratulations**
- **Equipment Updates**
- **Accomplishments / Productivity of the Police Department Staff**
- **Goals For Next Six Months ~ Long Range Plans**

**EDUCATION / TRAINING**

<b>Month</b>	<b>Officer(s)</b>	<b>Title / Subject Training</b>
October 2025	Goff	WI Crime Lab Symposium
October 2025	Long	Domestic Violence in the Amish Community
October 2025	Long	Drug Endangerment & the Forensic Interview
October 2025	Zuelke & Meier	CWCIA Medical Forensic Center
October 2025	Klemm & Dobeck	WLECHA
October 2025	Hable, Zuelke, Schroeder & Joachim	TIME System Training & recertification
October 2025	Kriegel & Bobor	Officer Level Leadership
October 2025	Joachim & Zoesch	Crisis Intervention Training
October 2025	Aldrich	Badger TraCS Virtual User Conference
October 2025	Uhlig, Joachim, Valenta, Paisar & Gadke	Door Entry Tactics

<i>October &amp; November 2025</i>	<i>All Sworn Officers</i>	<i>Range Handgun Qualification</i>
<i>November 2025</i>	<i>Zuelke &amp; Meier</i>	<i>Labor Trafficking</i>
<i>November 2025</i>	<i>Schremp</i>	<i>Snapchat Summit</i>
<i>November 2025</i>	<i>Goff</i>	<i>Crypto Currency training</i>
<i>November &amp; December 2025</i>	<i>Goff &amp; Klieforth</i>	<i>Mosinee Active Shooter Training</i>
<i>December 2025</i>	<i>Dobeck</i>	<i>Wrap Instructor Training</i>
<i>December 2025</i>	<i>Denovi III</i>	<i>Advanced Traffic Law</i>

**UPDATES IN RULES, REGULATIONS, POLICIES & ORDINANCES**

*The Mountain Bay Metropolitan Police Department continues the process of updating and creating the departmental policy manual, procedures and rules. This process continues with Custom Service Information LLC, which is an accredited company for police departments and works directly with the Wisconsin Professional Police Association Union and the League of Municipalities.*

*Work continues regarding the evolution and updating of ordinances to make them more uniform between municipalities. Several ordinances, speed complaints & speed limits, and E-bikes were discussed or addressed through the Village of Weston's CLPS Committee (Community Life and Public Safety).*

**STRUCTURE CHANGES & OUTSTANDING OFFICER SERVICE CONGRATULATIONS**

*A hiring process was conducted in the 4th Quarter. Due to the results of the process, a conditional offer of employment was given to an individual who will be attending a 720-hour Law Enforcement Academy in January 2026. The anticipated graduation date for that individual is May 2026. This position would increase sworn staffing levels to 40 officers, but there are two retirements in January of 2026. The department had no other structure changes during the quarter.*

*Officers continue to be proactive and provide a high level of service to our communities. Several award nominations for great things officers have done were received and are being reviewed. More information will be released on this in future reports.*

## **EQUIPMENT UPDATES**

*The Mountain Bay Metropolitan Police Department continued to make changes and updates related to equipment and vehicles in effort to make the department's equipment standardized and uniform, while addressing problematic equipment. Multiple items were released from property, old cases and old department equipment will go to auction at Wisconsin Surplus. The funds raised through these sales will help purchase updated and replacement equipment.*

*Several rifles were purchased, replacing old rifles. Three additional less lethal shotguns were purchased, and four went into service in the 4th Quarter. Patriot rifles were removed from service, and two H&K 0.45 ACP UMP weapons were sold to a sheriff's office as we transition away from automatic rifles.*

*Various equipment was purchased to maintain the fleet's equipment, and ensure uniformity, including jumper cables, bungee cords, animal catch poles and more.*

*Various uniform attachments were also ordered related to external vests for officers hired in 2024-2025. These attachments will keep officer's radios, magazines, handcuffs, taser, and tourniquets off their duty belts.*

## **ACCOMPLISHMENTS / PRODUCTIVITY OF THE POLICE DEPARTMENT STAFF**

*The Mountain Bay Monster Bash was held October 10, 2025. It is estimated that 2,400 people attended the event, making it the largest Halloween event in the history of the department. Planning for the 2026 event has begun.*

*Multiple D.A.R.E. graduations occurred during 4<sup>th</sup> quarter of 2025. These are great events where 5<sup>th</sup> grade D.A.R.E. classes meet at a local bowling alley and are rewarded for their work with pizza and bowling. These events are funded through donations, and the D.A.R.E. program has been successful in making positive contacts with students.*

*A K-9 Fundraiser was held November 1, 2025. This event was held at Kluck's Callon Saloon on County Road J in Weston and raised over \$50,000! These funds will be used for the K-9 program and to purchase some Zoll AED 3 units for lifesaving measures. This event would not have been possible without donations and the work and time put in by the Forrest Goetsch Charities and K-Tech Charities.*

*The department continually looks for ways to improve and be engaged with the local communities we serve through events like the Halloween Monster Bash, D.A.R.E. Iron Kid Challenge, Bike Rodeo, Vaccination Clinic, etc. We would like to thank all who have participated in planning and volunteering, those who donated, and our community partners who help host these events. These great events and community engagement would not be possible without you!*

**CAPTAIN'S REPORT**  
**Submitted by Captains Kevin Ostrowski & Nicholas Aldrich**

**Grants**

*The police department signed an agreement to be a part of two 2025-2026 Marathon County Traffic Task Force Grants:*

- OWI
- Seatbelt

*The agreement includes the Marathon County Sheriff's Office, Wausau Police Department, Mountain Bay Metro Police Department, and one other agency for each grant. Both Traffic task Force is funded through WI DOT BOTS. This grant will begin in late 2025 and will continue through 2026 depending on grant funding. The Seatbelt Traffic Task Force Grant began the First Quarter of 2025.*

*The Patrick Leahy Bulletproof Vest Partnership (BVP) Grant was applied for. This grant reimburses the department up to half the cost of a ballistic vest for replacement hires, or vests at the end of their five-year wear cycle. The timeline of this grant is unknown, and future updates will be given when award decisions are made.*

*A Department of Administration Grant was applied for regarding the new police department building on Community Center Drive. Two million was asked for in the grant, which would reduce the cost of the project significantly. The timeline of this grant is unknown, and future updates will be given as we are made aware.*

*The Mountain Bay Metro Police Department continued through the final reporting stages of the SRT (Small, Rural or Tribal) Body Worn Camera Grant. Equipment was purchased, received, and the department received reimbursement funds from the grant. Monthly reports will continue, per the post-award agreement.*

**Training**

*The department participated in and completed various training throughout the quarter, as shown previously in this report. Not including the previously shown training, three sergeants who serve on the joint Marathon County SWAT Team, two K-9 officers, and two Mobile Field Force Team officers completed the following training:*

- *SWAT – Twice Monthly*
  - *Sergeants Chris Buenning, Luke Misslin, and Tanner Uhlig attended when they were able.*
- *K-9 – Twice Monthly*
  - *K-9 Officers Jace Klemm and Nathan Dobeck attended when they were able.*
- *MFFT – Once Quarterly*
  - *Field Force Officers Lucas Wiza and Austin Valenta attended.*

**School Resource Officers**

There are five school resource officers (SROs) serving the D.C. Everest School District. They work throughout the district's buildings and perform various duties to include school safety, various instruction to students, and issue citations and complete criminal referrals or arrests when necessary and appropriate. D.A.R.E. and protective behaviors (which include internet safety) are two examples of various instruction our SROs provide to classes in partnership with the school district.

The SROs are very active and engaged in the school district. The following is activity of the SROs through the Middle School, Junior High, and Senior High for fourth quarter (September; excluding elementary schools):

**4th Quarter 2025 D.C. Everest Sr. High Activity**

<b>Offense</b>	<b>Total</b>	<b>Citation/Referral</b>
Contributing to Truancy	1	1 Referral
Criminal Damage to Property	1	1 Citation
Disorderly Conduct Violations	13	3 Citations, 4 Referrals, 6 Reprimands
Door Ordinance/Security	4	4 Citations
Sexting	2	2 Reprimands
Sexual Assault	2	2 Referrals
THC Violations	10	10 Citations
Theft	3	2 Citations, 1 Report
Tobacco/Nicotine Violations	14	9 Citations, 4 Referrals, 1 Reprimand
Underage Alcohol	1	1 Citation
Weapon Violation	1	1 Referral

**4th Quarter 2025 D.C. Everest Jr. High Activity**

<b>Offense</b>	<b>Total</b>	<b>Citation/Referral</b>
Disorderly Conduct	1	1 Referral
THC Violations	3	3 Citations
Theft	1	1 Reprimand
Tobacco/Nicotine vapes	10	4 Citations, 6 Referrals

**4th Quarter 2025 D.C. Everest Middle School Activity**

<b>Offense</b>	<b>Total</b>	<b>Citation/Referral</b>
Battery	3	3 Referrals
Contributing to Truancy	1	1 Referral
Disorderly Conduct Violations	1	1 Referral
THC Violations	1	1 Citation
Tobacco/Nicotine vapes	2	1 Citation, 1 Referral
Sexual Assault	2	1 Referral, 1 Report

**4<sup>th</sup> Quarter 2025 D.C. Everest Elementary School(s) Activity**  
 Disorderly Conduct 1 1 Referral

**Mountain Bay Metro Police Department Fourth Quarter of Year**

	4 <sup>th</sup> , 24	1 <sup>st</sup> , 25	2 <sup>nd</sup> , 25	3 <sup>rd</sup> , 25	4 <sup>th</sup> , 25
Traffic Citations	844	976	861	759	700
Warnings	484	720	564	554	484
OWI Arrests	27	25	19	20	20
Drug Arrests	57	41	25	19	29
Crash Reports	185	156	149	147	221
Case Numbers	1444	1743	1548	1406	1396
Calls for Service	5217	6212	6324	6815	6153
Traffic Stops	1109	1238	1055	1147	894

**DETECTIVES REPORT**

*Some arrests, citations and calls for service in the Fourth Quarter were for:*

**Fourth Quarter, 2025**

Thefts	85
OWI	20
Miscellaneous Investigations	23
Warrant Arrests	20
Drug Cases	29
Juvenile Runaway	10
Battery	18
Domestic Abuse/Family Disturbance	14
Animal Complaints	5
Disorderly Conduct	48
Criminal Damage to Property	15
Mental Commitments	6
Bail Jumping	21
Underage Alcohol Violation	6

*The above numbers relate to criminal arrests, ordinance arrests, and calls for service. Some investigations resulted in multiple arrests or ordinance citations.*

*A total of 79 Property Control Numbers were assigned for the Fourth Quarter. Property Control numbers are used any time an officer takes custody of property that is entered into evidence or property. Property control numbers can have multiple items of evidence associated with each number.*

*Our officers have done a good job with initiating and following up on their investigations.*

## **GOALS FOR 2025**

*Mountain Bay Metropolitan Police Department continues to take a proactive approach to criminal activity in the entire patrol area, including all four municipalities we serve. As a department we continue to work on and expand community engagements, such as the D.A.R.E. Iron Kid Challenge, Bike Rodeo, and Monster Bash.*

*The police department's goals continue, including a priority goal of completing the new policy manual. Other goals include updating equipment, specialized training of officers and continuing to hire positive professional police officers continue. We want to continue fostering a positive working environment. We continue to take a professional and proactive approach to criminal activity to positively impact the communities we serve.*

## **CONCLUSION**

*The Mountain Bay Metropolitan Police Department was involved in multiple public events throughout the year. Some highlights are as follows:*

- *November Fundraiser for K-9 and Life Saving Equipment*
- *May Fundraiser for K-9*
- *Mountain Bay Monster Bash*
- *2025 Vaccination Clinic*
- *2025 Everest Area Optimist Bike Rodeo & DCE D.A.R.E. Iron Kid Challenge*
- *Various Events at a Local Library: K-9 & Detective Based*
- *Trunk or Treat at Sam's Pizza*
- *Reading for Christmas with K-9 Sully at Sam's Pizza*
- *Lights of Christmas Events*

*The Department also worked on policies, ordinances, equipment, building, and more. Highlights are as follows:*

- *Various ordinances have been updated*
- *Various policies were implemented*
- *Department rules were created and implemented*
- *Annual department meeting was established with awards & recognition*
- *Positive & proactive workplace culture continued*
- *Major investigation with Central Wisconsin K-9*

*Department personnel continue to perform to a high standard with minimal use of force events and officer complaints. These two factors are a great measure of an agency, especially if the agency is active in the communities they serve.*

*The police department continues to progress into the future with projecting budgets and department equipment. Over the past twenty months we have continued to update and add equipment to make our department more proficient.*

*As always, I would like to thank the Village of Rothschild Board, City of Schofield Council, Village of Weston Board, Town of Weston Board and the D.C. Everest School District for their support and trust throughout the continuation of this new agency. The continued partnership we have with each of them is highly valued as we progress and move into the future.*

*Sincerely,*

A handwritten signature in black ink, appearing to read 'Jeremy P. Hunt', with a large, stylized flourish at the end.

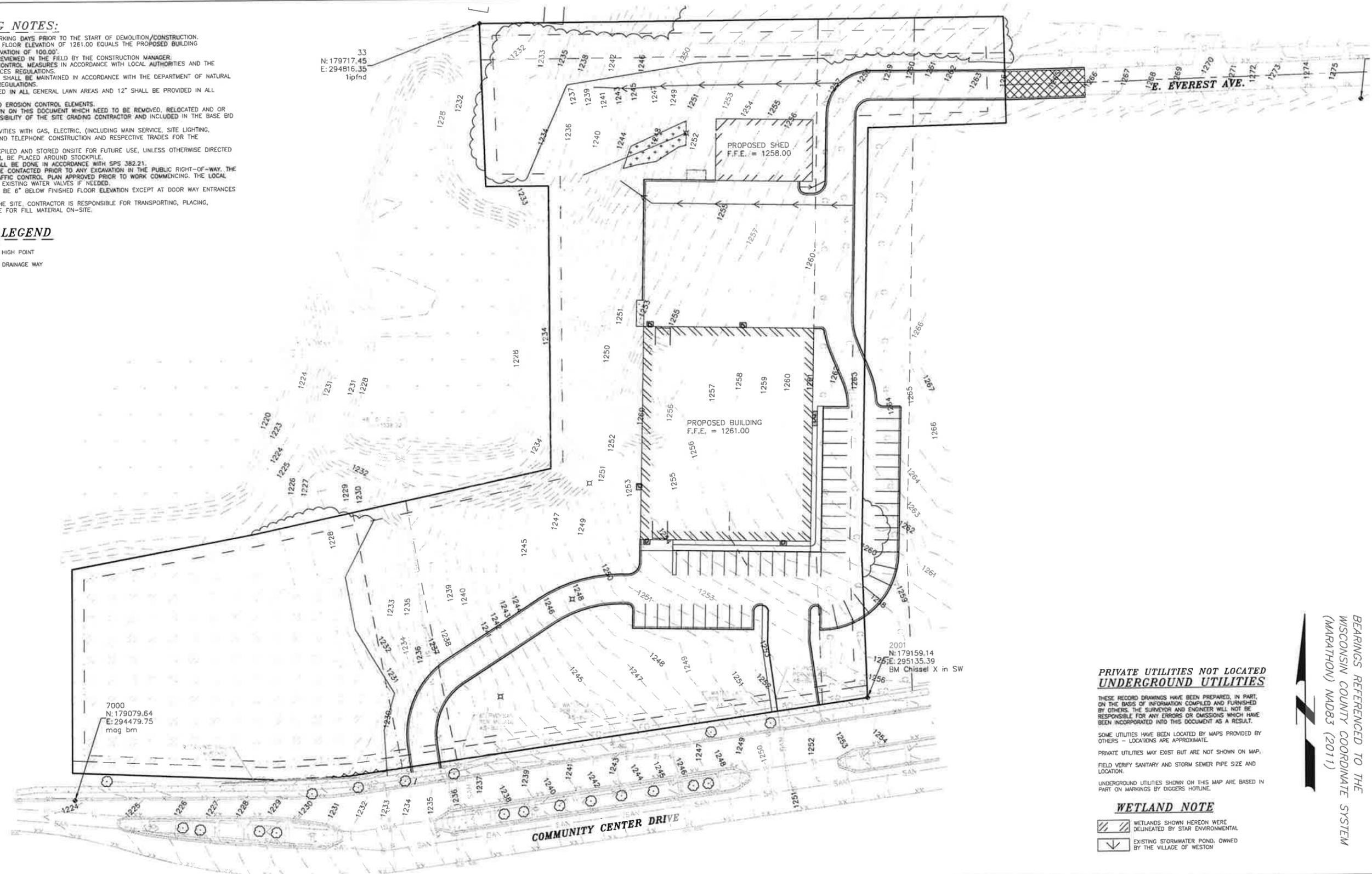
*Jeremy P. Hunt, CHIEF*  
**MOUNTAIN BAY METROPOLITAN  
POLICE DEPARTMENT**

**GRADING NOTES:**

- CONTACT DIGGER'S HOTLINE 5 WORKING DAYS PRIOR TO THE START OF DEMOLITION/CONSTRUCTION.
- THE PROPOSED SITE PLAN FINISH FLOOR ELEVATION OF 1261.00 EQUALS THE PROPOSED BUILDING ARCHITECTURAL FINISH FLOOR ELEVATION OF 100.00'.
- GRADE, LINE, AND LEVEL TO BE REVIEWED IN THE FIELD BY THE CONSTRUCTION MANAGER.
- INSTALL ALL REQUIRED EROSION CONTROL MEASURES IN ACCORDANCE WITH LOCAL AUTHORITIES AND THE DEPARTMENT OF NATURAL RESOURCES REGULATIONS.
- ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED IN ACCORDANCE WITH THE DEPARTMENT OF NATURAL RESOURCES, LOCAL AUTHORITIES REGULATIONS.
- 6" OF TOPSOIL SHALL BE PROVIDED IN ALL GENERAL LAWN AREAS AND 12" SHALL BE PROVIDED IN ALL PLANTING BED AREAS.
- SEE SHEET C6 FOR ALL REQUIRED EROSION CONTROL ELEMENTS.
- ANY EXISTING UTILITIES NOT SHOWN ON THIS DOCUMENT WHICH NEED TO BE REMOVED, RELOCATED AND OR ADJUSTED SHALL BE THE RESPONSIBILITY OF THE SITE GRADING CONTRACTOR AND INCLUDED IN THE BASE BID CONTRACT.
- COORDINATE ALL EARTHWORK ACTIVITIES WITH GAS, ELECTRIC, (INCLUDING MAIN SERVICE, SITE LIGHTING, CONDUITS AND SIGNAGE) CABLE AND TELEPHONE CONSTRUCTION AND RESPECTIVE TRADES FOR THE INSTALLATION OF SAID UTILITIES.
- EXCESS TOPSOIL SHALL BE STOCKPILED AND STORED ONSITE FOR FUTURE USE, UNLESS OTHERWISE DIRECTED BY THE OWNER. SILT FENCE SHALL BE PLACED AROUND STOCKPILE.
- ALL TESTING AND INSPECTION SHALL BE DONE IN ACCORDANCE WITH SPS 382.21.
- THE LOCAL MUNICIPALITY SHALL BE CONTACTED PRIOR TO ANY EXCAVATION BY THE PUBLIC RIGHT-OF-WAY. THE CONTRACTOR SHALL HAVE HIS TRAFFIC CONTROL PLAN APPROVED PRIOR TO WORK COMMENCING. THE LOCAL MUNICIPALITY SHALL OPERATE ALL EXISTING WATER VALVES IF NEEDED.
- GRADES AT BUILDING EDGE SHALL BE 6" BELOW FINISHED FLOOR ELEVATION EXCEPT AT DOOR WAY ENTRANCES OR UNLESS OTHERWISE NOTED.
- OWNER WILL PROVIDE FILL FOR THE SITE. CONTRACTOR IS RESPONSIBLE FOR TRANSPORTING, PLACING, COMPACTING, AND IS RESPONSIBLE FOR FILL MATERIAL ON-SITE.

**GRADING PLAN LEGEND**

- GRADING BREAK - HIGH POINT
- GRADING BREAK - DRAINAGE WAY



**PRIVATE UTILITIES NOT LOCATED  
UNDERGROUND UTILITIES**

THESE RECORD DRAWINGS HAVE BEEN PREPARED, IN PART, ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE SURVEYOR AND ENGINEER WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT.

SOME UTILITIES HAVE BEEN LOCATED BY MAPS PROVIDED BY OTHERS - LOCATIONS ARE APPROXIMATE.

PRIVATE UTILITIES MAY EXIST BUT ARE NOT SHOWN ON MAP.

FIELD VERIFY SANITARY AND STORM SEWER PIPE SIZE AND LOCATION.

UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE BASED IN PART ON MARKINGS BY DIGGER'S HOTLINE.

**WETLAND NOTE**

- WETLANDS SHOWN HEREON WERE DELINEATED BY STAR ENVIRONMENTAL
- EXISTING STORMWATER POND, OWNED BY THE VILLAGE OF WESTON

BEARINGS REFERENCED TO THE  
WISCONSIN COUNTY COORDINATE SYSTEM  
(MARATHON) NAD83 (2011)

**SCALE NOTE:**  
IF YOU ARE VIEWING THESE PLANS IN AN 11"x17" SIZE THEY MAY BE HALF SCALE FROM THE ORIGINAL 22"x34" SIZE DRAWING AND THE DRAWING SCALE IS HALF OF THAT STATED. CHECK SCALE.

**STAMP/SIGNATURE:**

BY	DATE	DESCRIPTION

**REVISIONS**

BY	DATE	DESCRIPTION

**TITLE PAGE:**  
**PROPOSED GRADING PLAN**

**PROJECT:** MBMPD NEW FACILITY

**LOCATION:** VILLAGE OF WESTON  
MARATHON COUNTY, WISCONSIN

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**PREPARED FOR:** MOUNTAIN BAY  
**METRO POLICE DEPARTMENT**

**REVISED PLAN DATE:**  
**FEBRUARY 20TH, 2026**

**DESIGNER:** DUSTIN VREELAND  
**SURVEYED BY:** DUSTIN VREELAND  
**FILE NO.:** 25-0203 ENGINEERING  
**DATE:** MAY 8TH, 2025  
**SCALE:** 1" = 40'  
**SHEET** C5.0